BELLEVILLE HENDERSON CENTRAL SCHOOL

8372 County Route 75 Adams, New York 13605 Main Office: 315-846-5411 Guidance Office: 315-846-5825

District Office: 315-846-5826

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BELLEVILLE HENDERSON CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING MINUTES July 10, 2023

President Allen called to order the regular meeting of the Belleville Henderson Board of Education at 7:13 pm.

The following members were present (6): John Allen, Anthony Barney, Roger Eastman, Dennis Jerome, Adam Miner and Kristin Vaughn.

Others present: Jane Collins, Superintendent, Scott Storey, Building Principal, Stephen Magovney, Business Manager, and Sally Kohl, District Clerk.

Absent: Board Member, Kyle Gehrke

ACCEPTING THE AGENDA

Resolved that this Board of Education approve the agenda as published.

Motion made by Adam Miner Seconded by Roger Eastman

Motion Carried 6-0

PRESENTATIONS

There were no presentations.

PUBLIC PARTICIPATION

There was no public participation.

CALENDAR OF EVENTS

| CALENDAR OF | | |
|-------------|---------------|---|
| 7/3-8/3 | 8:30-11:30 am | Summer School (M-Th) |
| 7/10-8/10 | | Henderson/Ellisburg Recreation Program (M-TH) |
| 7/10 | 7:00 pm | Board of Education -Organizational Meeting |
| 7/10-8/10 | | 4-H Summer Program |
| 8/14 | 7:00 pm | Board of Education Meeting-Library |
| 8/21 | | Varsity Fall Sports Begin |
| 8/28 | 7:00 pm | Board of Education Meeting-Library |
| | | |

COMMUNITY OF CARING UPDATE

There was no community of caring to report.

ACCEPT THE AGENDA

Date: July 10, 2023

CONSENT AGENDA

1. Resolved that this Board of Education approve the following:

A. MINUTES

Enc. #1 BHCSD Board of Education Meeting Minutes from June 12, 2023.

B. WARRANTS

Enc. #2 Federal Warrant #6

Enc. #3 General Warrant #19B

Enc. #4 General ACH Payment Warrant #19C

Enc. #5 General Warrant #20

Enc. #6 Genera Warrant #20B

Enc. #7 General Warrant #21

C. TREASURER'S REPORT

Enc. #8 Monthly Treasure's report for May 2023

D. STUDENT ACTIVITIES ACCOUNT QUARTERLY REPORT

Enc. #9 Student Activities Account Quarterly Report of revenue and disbursements as of June 30, 2023

E. CSE/CPSE RECOMMENDATION(S)

Enc. #10 Report on recommendations from the Committee on Special Education:

Student numbers: 99211551

This report is on file with Erica Pettit, Chairperson of the Committee on Special Education.

F. BUILDING/TRANSPORTATION USE

<u>Katie McGrath.</u>, requests the use of the band room for private lessons to students from July 12, 2023 through August 23, 2023. IT BEING UNDERSTOOD, that school activities will come first and activities will be coordinated with the District Office.

<u>Matthew Bettinger.</u>, requests the use of the gymnasium and weight room on Mondays, Wednesdays and Fridays from 5:30-7:00 pm for athletic performance training. IT BEING UNDERSTOOD, that school activities will come first and activities will be coordinated with the District Office.

Motion made by Adam Miner Seconded by Roger Eastman

Motion Carried 6-0

APPROVE BH BOE MEETING MINUTES 6/12/2023

WARRANTS

TREASURER'S REPORT

STUDENT ACTIVITIES ACCOUNT QUARTERLY REPORT

CSE/CPSE RECOMMENDATIONS

APPROVE BUILDING USE FOR BAND ROOM

BUILDING USE FOR WEIGHT ROOM AND GYM

Date: July 10, 2023

PERSONNEL

2. STIPENDS

Resolved, that this Board of Education set the following stipends for the 2023-2024

school year:

| Name | Position | Stipend/Salary |
|------------------|------------------------|---|
| Alfred Gianfagna | School Physician | \$5,000.00 Retainer and \$200.00 per hour |
| Mary Forrester | Claims Auditor | Contractual Rate |
| Rebecca Thomas | Trainer/Dispatcher | \$3,000.00/year |
| Sommer Bartlett | Notary | \$250.00/year |
| Sommer Bartlett | Graduation Coordinator | \$500.00/year |

Motion made by Roger Eastman Seconded by Anthony Barney

Motion Carried 6-0

3. PERMANENT APPOINTMENT

Resolved, that upon the recommendation of the Superintendent, Sommer Bartlett, Typist be made permanent, effective August 31, 2023.

Motion made by Roger Eastman Seconded by Kristin Vaughn

Motion Carried 6-0

4. APPROVE VOLUNTEER

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves **Nancy Cobb** as a volunteer for the remainder of the school year 2023-2024.

Motion made by Kristin Vaughn Seconded by Roger Eastman

Motion Carried 6-0

5. LEAD EVALUATOR

Resolved, that Jane Collins be approved as Lead Evaluator for the 2022-2023 school year.

Motion made by Kristin Vaughn Seconded by Roger Eastman

Motion Carried 6-0

6. APPROVE MODIFIED GIRLS' SOCCER COACH

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves **Katie McGrath** as **Modified Girls' Soccer** for the 2023-2024 school year.

Motion made by Adam Miner Seconded by Anthony Barney

Motion Carried 6-0

APPROVE STIPENDS

PERMANENT
APPOINTMENTSOMMER BARTLETT
Resolution
rescinded 8/14/202

APPROVE VOLUNTEER-NANCY COBB

LEAD EVALUATOR 2022-2023-MS. COLLINS

APPROVED MODIFIED GIRLS SOCCER COACH-KATIE MCGRATH

Date: July 10, 2023

7. APPROVE CLASS ADVISOR

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves **Karin Martinez** as the advisor of the Class of 2027 for the 2023-2024 school year.

Motion made by Roger Eastman Seconded by Kristin Vaughn

Motion Carried 6-0

8. APPROVE SCHOOL COUNSELOR INTERN

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves Paige Maitland for an unpaid school counselor internship for the 2023-2024 school year.

Motion made by Roger Eastman Seconded by Anthony Barney

Ms. Collins reports that she will be working with Ms. Maitland for the school year. Ms. Maitland taught Pre-K at Sackets Harbor CSD and is working towards her Counselor Certification. Ms. Collins will mentor Ms. Maitland and will meet with her on a weekly basis as well as assign duties to completer her internship.

Motion Carried 6-0

9. APPROVE SUBSTITUTE CLEANER

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves **Nathan Nichols** as substitute cleaner. IT BEING UNDERSTOOD, that **Mr. Nichols** has had a criminal history background check, including fingerprinting, performed by the State Education Department.

Motion made by Adam Miner Seconded by Kristin Vaughn

Motion Carried 6-0

10. APPROVE SUBSTITUTE CLEANER

Resolved, that upon the recommendation of the Superintendent, this Board of Education approves **Hearst Rabetoy** as substitute cleaner. IT BEING UNDERSTOOD, that **Mr. Rabetoy** has had a criminal history background check, including fingerprinting, performed by the State Education Department.

Motion made by Adam Miner Seconded by Kristin Vaughn

Motion Carried 6-0

NEW BUSINESS

11. REAPPROVAL OF HANDBOOKS

Resolved, that this Board of Education approves the Administrators and Non-Affiliated Employee Handbooks for the 2023-2024 through 2026-2027 school year.

Motion made by Adam Miner Seconded by Roger Eastman

Motion Carried 6-0

APPROVE CLASS OF 2027 ADVISOR-KARIN MARTINEZ

APPROVE SCHOOL COUNSELOR INTERN-PAIGE MAITLAND

APPROVE SUBSTITUTE CLEANER-NATHAN NICHOLS

APPROVE SUBSTITUTE CLEANER-HEARST RABETOY

APPROVE
ADMINISTRATORS AND
NON AFFILISTED
EMPLOYEE
HANDBOOKS

Date: July 10, 2023

12. APPROVAL OF ADMINISTRATORS AND NON-AFFILIATED TERMS

Enc. #11 Resolved, that this Board of Education hereby approves the terms and conditions as enclosed for continued employment for employees covered by the Administrators and Non-Affiliated Employee Handbooks.

byee Handbooks.

Motion made by Roger Eastman Seconded by Kristin Vaughn

Motion Carried 6-0

13. CHANGE 2023-2024 INSTRUCTIONAL SCHOOL CALENDAR

Resolved, that upon the recommendation of the Superintendent the Board of Education approves the following changes to the 2023-2024 Instructional Calendar:

September 5, 2023 change to a Superintendent's Day (no students)

September 6, 2023 change to the first day with students

Motion made by Anthony Barney Seconded by Roger Eastman

Motion made to add September 1 as a Superintendent's Day—Adam Miner Seconded by Roger Eastman Motion Carried with amendment 6-0

14. SPORTS COMBINING WITH SOUTH JEFFERSON CSD 2023-2024

Resolved, that upon the recommendation of the Superintendent that this Board of Education combine in the following sports with South Jefferson Central School District for the 2023-2024 school year:

- Girls Track and Field—Varsity
- Boys Track and Field-Varisty
- Girls Indoor Track Varsity
- Boys Indoor Track—Varsity

Motion made by Roger Eastman Seconded by Kristin Vaughn

Motion Carried 6-0

15. SPORTS COMBINING WITH PULASKI CSD 2023-2024

Resolved, that upon the recommendation of the Superintendent that this Board of Education combine in the following sports with Pulaski Central School District for the 2023-2024 school year:

Ontario Bay Hockey--Varsity

Motion made by Kristin Vaughn Seconded by Roger Eastman

Motion Carried 6-0

16. ACCEPT DONATION

Resolved, that this Board of Education accepts a second anonymous donation for the BHCS Band Program in the amount of \$1,000.00.

Motion made by Roger Eastman Seconded by Anthony Barney

Motion Carried 6-0

APPROVE
ADMINISTRATOR AND
NON AFFILIATED
TERMS

AMEND 2023-2024 INSTRUCTIONAL CALENDAR

COMBINING WITH
SOUTH JEFFERSON
CSD—GIRLS AND BOYS
TRACK AND
FIELD/GIRLS AND BOYS
INDOOR TRACK

SPORTS COMBINING WITH PULASKI CSD— HOCKEY

ACCEPT SECOND DONATION TO BHCS BAND PROGRAM Date: July 10, 2023

17. ITEMS FOR DISPOSAL

Resolved, that upon the recommendation of the Superintendent, the Board of Education approves the following items to be considered for disposal:

| | es the following items to be cons | |
|----------------|-----------------------------------|-----------------|
| Equipment Type | Serial Number | MORIC Asset Tag |
| Chromebook | 5CD71302L2 | 543679 |
| Chromebook | 5CD71302L2 | 543679 |
| Chromebook | 5CD71302L8 | 543691 |
| Chromebook | 5CD71300K3 | 543641 |
| Chromebook | 5CD71302RH | 543675 |
| Chromebook | 5CD7130010 | 543687 |
| Chromebook | 5CD71302KC | 543673 |
| Chromebook | 5CD71302KKH | 543671 |
| Chromebook | 5CD71300M5 | 543642 |
| Chromebook | 5CD71300LH | 543665 |
| Chromebook | 5CD71302K9 | 543681 |
| Chromebook | 5CD71302J4 | 543676 |
| Chromebook | 5CD71300GD | 543668 |
| Chromebook | 5CD71302LH | 543689 |
| Chromebook | 5CD71300BW | 543683 |
| Chromebook | 5CD7131DFC | 543651 |
| Chromebook | 5CD71302RL | 543646 |
| Chromebook | 5CD712B6ND | 543682 |
| Chromebook | 5CD71302K4 | 543662 |
| Chromebook | 5CD712B6ND | 543682 |
| Chromebook | 5CD71302JC | 543686 |
| Chromebook | 5CD713000D | 543688 |
| Chromebook | 5CD712B6NL | 543646 |
| Chromebook | 5CD7131DH6 | 543658 |
| Chromebook | 5CD7131DDQ | 543652 |
| Chromebook | 5CD71302JM | 543669 |
| Chromebook | 5CD71300GY | 543685 |
| Chromebook | 5CD7131DH6 | 543658 |
| Chromebook | 5CD712B6NL | 543646 |
| Chromebook | 5CD713000Z | 543688 |
| Chromebook | 5CD71300C9 | 543684 |
| Chromebook | 5CD7131DFC | 543651 |

ITEMS FOR DISPOSAL

Date: July 10, 2023

| 5CD71300MS | 543642 |
|------------------------------|---|
| 5CD71302JC | 543686 |
| 5CD5192YX6 | 523896 |
| 5CD71302JM | 543699 |
| 5CD7131DDF | 543654 |
| 5CD71302LF | 543680 |
| 5CD7130010 | 543687 |
| 5CD71302KC | 543673 |
| 5CD712B6ND | 543682 |
| 5CD71302KH | 543671 |
| 5CD713000V | 543665 |
| CN-02MVD5-TV200-76C-OLNT-A00 | 537123 |
| CN-02MVD5-TV200-76C-17LT-A00 | 537112 |
| CN-02MVD5-TV200-76C-19KT-A00 | 537129 |
| CN-0PVGRC-74445-43T-AZ1U | 513487 |
| CN-0PVGRC-74445-43T-AXTU | 513493 |
| CN-0PVGRC-7445-43T-AYRU | 513489 |
| CN-0PVGRC-74445-43T-AYJU | 513501 |
| | 5CD71302JC 5CD5192YX6 5CD71302JM 5CD7131DDF 5CD71302LF 5CD71302KC 5CD71302KC 5CD71302KH 5CD713000V CN-02MVD5-TV200-76C-OLNT-A00 CN-02MVD5-TV200-76C-17LT-A00 CN-02MVD5-TV200-76C-19KT-A00 CN-0PVGRC-74445-43T-AXTU CN-0PVGRC-7445-43T-AXTU |

Motion made by Kristin Vaughn Seconded by Roger Eastman

Motion Carried 6-0

POLICY

There were no policy items

FOR THE BOARD'S REVIEW

ADMINISTRATIVE REPORTS

Business Manager's Update

Mr. Magovney gave updates on repair of the bell tower, repair of pavement, field maintenance, replacing wood chips on the playground and park track maintenance. He also reported that the yearly audit is scheduled from July 31-August 4th. It is a high priority to complete the audit on time. Tax collection will run as same as last year with collection at Community Bank in Adams, mail in at BH, and pay in person during scheduled hours at BH.

Mr. Eastman inquired about the audit in relation to the activity of the Capital Reserve Account. Mr. Magovney reported that Crowley and Halloran are near the completion of the audit and that he will report to the Board on the audit findings.

Principal's Update

Mr. Storey reported on the success of the year end awards ceremonies including graduation. He also gave a summer school enrollment break down.

Date: July 10, 2023

Superintendent's Update

Ms. Collins gave an update on the Capital Project.

UPDATE TO BOARD OF EDUCATION QUESTIONS

PUBIC PARTICIPATION

There was no public participation

EXECUTIVE SESSION

Resolved, that this Board of Education enter executive session at 8:25 pm to discuss matters pertaining to the history of three (3) personnel items.

EXECUTIVE SESSIN

Motion made by Roger Eastman

Seconded by Anthony Barney

Motion Carried 6-0

OPEN SESSION

President Allen declared open session at 8:44 pm.

ADJOURNMENT

Resolved, that at 8:44 pm, this meeting be adjourned.

ADJOURNMENT

Motion made by Roger Eastman

Seconded by Anthony Barney

Motion Carried 6-0

Respectfully Submitted,

Sally Kohl, District Clerk

Enc. #2 7/10/2023

BELLEVILLE HENDERSON CSD

Check Warrant Report For F - 7: Federal 2023 Warrant #6 For Dates 5/1/2023 - 5/31/2023

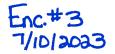


| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|---|-------------------|-----------------|--------------|
| 8 | 05/24/2023 | 5444 HILLYARD INC- ROCHESTER | BOCES GRANT ITEMS | | 11,548.98 |
| 1049 | 05/24/2023 | 6314 GRAINGER #816 | Disposable Gloves | | 4,476.10 |
| 1050 | 05/24/2023 | 5870 SANICO | BOCES GRANT ITEMS | | 13,595.60 |
| 1051 | 05/25/2023 | 6259 Jefferson County Department of Social Services | Services Rendered | | 9,245.62 |
| 1052 | 05/25/2023 | 6259 Jefferson County Department of Social Services | Services Rendered | | 87,175.66 |
| 1053 | 05/25/2023 | 5870 SANICO | BOCES Grant Items | | 5,130.00 |
| Number o | of Transactions: 6 | | | Warrant Total: | 131,171.96 |
| | | | | Vendor Portion: | 131,171.96 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, _______ in number, in the total amount of \$\\\ \begin{align*} \frac{13\\ 1/17\\ 96_{\text{.}}}{\text{.}} \end{align*}. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Title



NVISION

Check Warrant Report For A - 46: May 2023 Manual General Warrant #19B For Dates 5/1/2023 - 5/31/2023

| Check Amount | PO Number | Check Description | r ID Vendor Name | Vendor | Check Date | Check # |
|--------------|-----------|---|--|--------|------------|------------|
| 250.00 | | Tickets Education Day | 341 Syracuse Mets Tickets Office | 63- | 05/01/2023 | JO |
| 400.00 | | NYAAE Conference-BEAN | 655 NYAAE CONFERENCE | 56 | 05/01/2023 | 2091 |
| 669.32 | | To Replace #2089 for School Budget Bulk Mailing | 255 United States Postal Service | 22 | 05/04/2023 | 2092 |
| -669.32 | | **VOID** | 255 **VOID** United States Postal Service | 22 | 05/25/2023 | 2092 |
| 256.44 | | To Replace Ck#20635 due to PPay | 272 CDW-G | 32 | 05/04/2023 | 2093 |
| 981.91 | | To Replace CK#20639 due to Ppay | 934 Cintas Corporation #121 | 29 | 05/04/2023 | 2094 |
| 580.23 | | To Replace CK#20648 due to Ppay | 787 Frontier | 37 | 05/04/2023 | 2095 |
| 1,378.50 | | To Replace Ck#20654 due to Ppay | 151 GUERCIO & GUERCIO LLP | 61 | 05/04/2023 | 2096 |
| 983.45 | | To Replace Ck#20659 due to Ppay | 205 Josten's Inc. | 12 | 05/04/2023 | 2097 |
| 99.00 | | To Replace CK# 20665 due to Ppay | 105 Pitney Bowes Inc. | 31 | 05/04/2023 | 2098 |
| 40.37 | | To Replace CK#20671 due to Ppay | 602 School Nurse Supply, Inc. | 36 | 05/04/2023 | 2099 |
| 1,200.00 | | Misc. Fund-2022 Growing Incentive Grant-T. Bean- Mothers' Day Bulbs | 192 Griffin Greenhouse & Nursery | 41 | 05/05/2023 | 2100 |
| 668.45 | | 6 Day Bulk Mailing Postcard | 255 United States Postal Service | 22 | 05/10/2023 | 2101 |
| -668.45 | | **VOID** | 255 **VOID** United States Postal Service | 22 | 05/10/2023 | J 1 |
| 425.00 | | Bus Poster Signs | 424 AMERICAN VINYL LETTERING | 64 | 05/10/2023 | 2102 |
| 564.49 | | 6 Day Bulk Mailing Postcard | 255 United States Postal Service | 22 | 05/10/2023 | 2103 |
| -564.49 | | **VOID** | 255 **VOID** United States Postal Service | 22 | 05/10/2023 | 2103 |
| 564.49 | | 6 Day Bulk Mailing Postcard | 255 United States Postal Service | 22 | 05/10/2023 | 2104 |
| 1,502.56 | | INVOICES AWARDS/UNIFORMS/JACKE T | 350 Victory Promotions | 43 | 05/16/2023 | 2105 |
| 400.00 | | FIELD TRIP-5TH GRADE FARM AND HOME SAFETY CAMP | 146 Cornell Coooperative Extension | 51 | 05/18/2023 | 2106 |
| 510.00 | | 6th Grade Field Trip Corron/Tiller/Bailey | 146 Cornell Coooperative Extension | 51 | 05/25/2023 | 2107 |
| 1,666.98 | | JUNE 2023 BHTA DENTAL | 143 Ameritas Life Ins. Corp. of NY | 51 | 05/22/2023 | 2108 |
| 75.00 | | 2nd grade Field Trip Clark/Costello | 604 Rosamond Gifford Zoo | 56 | 05/24/2023 | 2109 |
| 591.93 | | 2nd grade field trip Clark/Costello | 054 The Wild Animal Park | 60 | 05/24/2023 | 2110 |
| 699.32 | | To Replace Check #2092 due to PPay | 463 Payliance | 64 | 05/25/2023 | 2111 |
| 7,595.83 | | Credit Card Ending #8753 | 403 First National Bank of Omaha | 54 | 05/25/2023 | '2 |
| -7,595.83 | | **VOID** | 403 **VOID** First National | 54 | 05/25/2023 | <u> </u> |



Check Warrant Report For A - 46: May 2023 Manual General Warrant #19B For Dates 5/1/2023 - 5/31/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|--------------------------------------|-----------------------------|-----------------|--------------|
| 13 | 05/25/2023 | 5403 First National Bank of Omaha | CREDIT CARD #8753 | | 7,362.33 |
| 2114 | 05/25/2023 | 5403 First National Bank of Omaha | CREDIT CARD ENDING #3387 | | 57.98 |
| 2115 | 05/25/2023 | 5403 First National Bank of Omaha | CREDIT CARD ENDING #6252 | | 1,696.25 |
| Number o | of Transactions: 3 | 0 | | Warrant Total: | 21,721.74 |
| , | | - | | Vendor Portion: | 21,721.74 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 30 in number, in the total amount of \$21,721,74. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/13/2023 Meny Claim Auditor

Title



NVISION

Check Warrant Report For A - 48: May 1-31st General ACH Payment Warrant #19C For Dates 5/1/2023 - 5/31/2023

| Check# | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|---------------|----------------|--|-------------------|-----------------------------------|--------------------------|
| 23123000048 | 05/18/2023 | 1170 Jefferson Lewis BOCES | April 2023 | | 209,301.42 |
| 2023136000033 | 05/18/2023 | 2607 JEFFERSON LEWIS ET AL SCHOOLS HEALTH PLAN | May 2023 Payment | | 146,095,22 |
| Number of Ti | ransactions: 2 | | | Warrant Total: Vendor Portion: | 355,396.64 355,396.64 |

| | Certification of Warrant | |
|---|--|---|
| To The District Treasurer: I here \$_355,39664 You are he and charge each to the proper | eby certify that I have verified the above claims, | in number, in the total amount of ed above the amount of each claim allowed |
| 6/5/2023 Date | Many Foreston Signature | Claims Auditor Title |

Enc. #5 7/10/2023



Check Warrant Report For A - 52: GENERAL WARRANT #20 For Dates 6/1/2023 - 6/30/2023

| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|-----------------|------------|--|--|-----------|--------------|
| 20841 | 06/22/2023 | 80 John Allen Sanitatn Srvc Inc. | TRASH REMOVAL/PORTABLE RESTROOMS | 230314 | 975.00 |
| 20842 | 06/22/2023 | 4882 Bimbo Foods, Inc. | BREAD/ROLLS | | 127.68 |
| 20843 | 06/22/2023 | 4098 Blue Mountain Spring Water | VEGGIES/WATER/RENTAL | | 1,028.30 |
| 20844 | 06/22/2023 | 310 Bob's Auto Supply | PARTS/SUPPLIES | | 530.61 |
| 20845 | 06/22/2023 | 6109 CABVI | SERVICES RENDERED | | 130.00 |
| 20846 | 06/22/2023 | 5929 Century Linen & Uniform | LAUNDRY SERVICES | 230328 | 73.50 |
| 20847 | 06/22/2023 | 4651 CHARTER COMMUNICATIONS | CABLE SERVICES | 230315 | 242.61 |
| 20848 | 06/22/2023 | 4651 CHARTER COMMUNICATIONS | CABLE SERVICES | 230294 | 213.42 |
| 20849 | 06/22/2023 | 4982 Christman Fuel Service | FUEL SERVICE | | 9,658.83 |
| 20850 | 06/22/2023 | 2934 Cintas Corporation #121 | FLOOR MATS | 230295 | 365.36 |
| 20851 | 06/22/2023 | 6352 DECKER, GEORGE | V BASEBALL VS SANDY CREEK | | 113.55 |
| 20852 | 06/22/2023 | 3787 Frontier | PHONE-MAIN | 230309 | 572.52 |
| 20853 | 06/22/2023 | 6039 GEER, DANIEL | V BASEBALL VS BROOKFIELD | | 113.55 |
| 20854 | 06/22/2023 | 4812 David P. Giver Sr. | V BASEBALL OFFICIAL VS BROOKFIELD | | 113.55 |
| 20855 | 06/22/2023 | 1205 Josten's Inc. | GRADUATION GOWN | | 35.00 |
| 20856 | 06/22/2023 | 2953 Scott Knapp | V BASEBALL OFFICIAL VS SANDY CREEK & ALEX BAY & BROOKFIELD | | 340.65 |
| 557 | 06/22/2023 | 1310 Larry's Musical Instrumen & Re | INSTRUMENT REPAIR | | 45.00 |
| 20858 | 06/22/2023 | 6468 MULLIN, RANDY | MOD SOFTBALL OFFICIAL VS ALEX BAY ONE OFFICIAL | | 116.55 |
| 20859 | 06/22/2023 | 1605 NASCO | SCIENCE SUPPLIES | 230340 | 1,082.47 |
| 20860 | 06/22/2023 | 495 New York Bus Sales, LLC | PARTS/SUPPLIES | | 1,305.02 |
| 20861 | 06/22/2023 | 6308 NORTHERN NY NEWSPAPER CORPORATION | ADVERTISING SERVICES | | 3,851.32 |
| 20862 | 06/22/2023 | 1770 J.W. Pepper & Son Inc. | GRADUATION MUSIC | 230349 | 56.25 |
| 20863 | 06/22/2023 | 1800 Mark Phillips | V BASEBALL OFFICIAL VS ALEX BAY | | 113.55 |
| 20864 | 06/22/2023 | 5549 PIONEER ATHLETICS | PUMP REPAIR KIT | | 260.43 |
| 20865 | 06/22/2023 | 5437 Pulaski Urgent Care | DOT PHYSICALS | | 250.00 |
| 20866 | 06/22/2023 | 2492 Renzi Brothers Inc. | FOOD/MILK | | 7,480.83 |
| 20867 | 06/22/2023 | 4464 Marisa Riordan | MILEAGE REIMBURSEMENT | | 113.10 |
| 20868 | 06/22/2023 | 1925 Gary Rosintoski | MOD BASEBALL OFFICIAL VS ALEX BAY ONE OFFICIAL | | 116,55 |
| 20869 | 06/22/2023 | 5870 SANICO | SUPPLIES/CREDIT BALANCE | | 508.62 |
| 20870 | 06/22/2023 | 3067 Staples | OFFICE SUPPLIES- BARTLETT | 230352 | 38.63 |
| 371 | 06/22/2023 | 6469 STEWART, MATT | MOD BASEBALL OFFICIAL VS ALEX BAY | | 116.55 |
| 20872 | 06/22/2023 | 5867 TURNER, ROBERT | MOD BASEBALL OFFICIAL VS LAFARGEVILLE ONE | | 116.55 |
| 06/22/2023 11:2 | E AM | | VO LAFAROEVILLE UNE | | Page 1/2 |





| Check # | Check Date V | endor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|--------------------|-------------------------------|---|-----------------|--------------|
| 773 | 06/22/2023 | 5749 WARDS NATURAL SCIENCE | SCIENCE SUPPLIES | 230338 | 732.65 |
| 20874 | 06/22/2023 | 6457 WILSON, PAUL | MOD SOFTBALL OFFICIAL VS LAFARGEVILLE ONE | | 116.55 |
| 20875 | 06/22/2023 | 6470 WOOD, HEATHER | NYSSMA SOLO JUDGING | | 80.00 |
| Number o | f Transactions: 35 | | | Warrant Total: | 31,134.75 |
| | | | | Vendor Portion: | 31,134.75 |

| Certification of Warrant | |
|--|-----------------------------------|
| To The District Treasurer: I hereby certify that I have verified the above claims, | in number, in the total amount of |

Enc.#6 7/10/a0a3



Check Warrant Report For A - 51: GENERAL WARRANT #20B MEDICARE For Dates 6/1/2023 - 6/30/2023

| Check Amount | PO Number | Check Description | Vendor ID Vendor Name | Check Date | Check# |
|----------------|-----------|--|------------------------|------------|--------|
| 494.70 | | Apr-May-June Medicare Reimbursement | 215 Baker, Shawn | 06/16/2023 | 20783 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 1355 Katherine Barber | 06/16/2023 | 20784 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4052 Diane Berger | 06/16/2023 | 20785 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4555 Kay Bolton | 06/16/2023 | 20786 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 325 Franklin Bovee | 06/16/2023 | 20787 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 350 Charlotte Briant | 06/16/2023 | 20788 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 415 Sharon W. Carr | 06/16/2023 | 20789 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 475 Joyce Claflin | 06/16/2023 | 20790 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 500 Nancy Cobb | 06/16/2023 | 20791 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 4556 Richard Coons | 06/16/2023 | 20792 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 570 Joyce Crossley | 06/16/2023 | 20793 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 625 Melanie Day | 06/16/2023 | 20794 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 665 Verna Docteur | 06/16/2023 | 20795 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 3920 Doldo, Jo Ann | 06/16/2023 | 20796 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 685 Regina DuMond | 06/16/2023 | .J797 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 690 Jamie Dunbar | 06/16/2023 | 20798 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 695 Cindy Durant | 06/16/2023 | 20799 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 6263 FARGO, ANN | 06/16/2023 | 20800 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4559 Jean Gerace | 06/16/2023 | 20801 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 930 Golding, Gregory | 06/16/2023 | 20802 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 995 Susan Grimshaw | 06/16/2023 | 20803 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 3807 Martha Hamilton | 06/16/2023 | 20804 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 1025 George Harrington | 06/16/2023 | 20805 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1115 Lynn Hunneyman | 06/16/2023 | 20806 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 1190 Bethany Johnston | 06/16/2023 | 20807 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1200 Stephen Jones | 06/16/2023 | 20808 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4291 Sally Kleiboer | 06/16/2023 | 20809 |
| 4 94.70 | | Apr-May-June Medicare Reimbursement | 1290 Sherrill LaLonde | 06/16/2023 | 10 دري |



Check Warrant Report For A - 51: GENERAL WARRANT #20B MEDICARE For Dates 6/1/2023 - 6/30/2023

| Check Amount | PO Number | Check Description | Vendor ID Vendor Name | Check Date | Check # |
|--------------|-----------|--|-----------------------------|------------|-------------|
| 989.40 | | Apr-May-June Medicare Reimbursement | 1405 Nancy Mack | 06/16/2023 | 311 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4174 Gretchen Martelle | 06/16/2023 | 20812 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1490 Joanne McNitt | 06/16/2023 | 20813 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 5422 Caryn Montague | 06/16/2023 | 20814 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1570 Catherine Morenus | 06/16/2023 | 20815 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1590 Mundt, Gary | 06/16/2023 | 20816 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 4809 Patricia Nortz | 06/16/2023 | 20817 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 1795 Arthur Phillips | 06/16/2023 | 20818 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 1810 Dolores Pope | 06/16/2023 | 20819 |
| 329.80 | | Apr-May-June Medicare Reimbursement | 1895 Nancy Rendleman | 06/16/2023 | 20820 |
| 329.80 | | Apr-May-June Medicare Reimbursement | 1895 Nancy Rendleman | 06/16/2023 | 20821 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 5774 RICHMOND, HOLLY | 06/16/2023 | 20822 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 1940 Sue Rudes | 06/16/2023 | 20823 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 2844 Bonnie Schryver | 06/16/2023 | 324 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2020 Cathy Scofield | 06/16/2023 | 20825 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2065 Mark Shevalier | 06/16/2023 | 20826 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2075 David Simmons | 06/16/2023 | 20827 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 3427 Debra Simmons | 06/16/2023 | 20828 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 5541 STREETER ELAINE | 06/16/2023 | 20829 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 2215 Susan Thomas | 06/16/2023 | 20830 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 2240 Peter Trowbridge | 06/16/2023 | 20831 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2275 VanBrocklin, Charmaine | 06/16/2023 | 20832 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2636 Glenda J. Wait | 06/16/2023 | 20833 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2370 Lavonne White | 06/16/2023 | 20834 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 2375 Marthe Whitney | 06/16/2023 | 20835 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2390 Judy Widrick | 06/16/2023 | 20836 |
| 494.70 | | Apr-May-June Medicare Reimbursement | 2395 Lorraine Wiggins | 06/16/2023 | ~337 |
| 989.40 | | Apr-May-June Medicare Reimbursement | 2425 Bruce Wilson | 06/16/2023 | 20838 |

06/16/2023 9:04 AM Page 2/3



Check Warrant Report For A - 51: GENERAL WARRANT #20B MEDICARE For Dates 6/1/2023 - 6/30/2023

| Check # | Check Date V | /endor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|---------------------|-----------------------|--|-----------------|--------------|
| 339 | 06/16/2023 | 2450 Dean Wyand | Apr-May-June Medicare Reimbursement | | 989.10 |
| 20840 | 06/16/2023 | 3312 Linda Zehr | Apr-May-June Medicare Reimbursement | | 494.70 |
| Number o | of Transactions: 58 | | | Warrant Total: | 37,761.80 |
| | | | | Vendor Portion: | 37,761.80 |

| | Certification of Warrant | |
|--|---|--|
| To The District Treasurer: I here \$ 37,761.%\You are he and charge each to the proper f | by certify that I have verified the above claims,creby authorized and directed to pay to the claimants und. |) for in number, in the total amount of certified above the amount of each claim allowed |
| 6-16-2623 | Merry Come 1 th | Claims Aud. For |





| Check # | Check Date | Vendor ID Vendor Name | Check Description | PO Number | Check Amount |
|----------|---------------------|------------------------------|-------------------|-----------------|--------------|
| 10 | 06/29/2023 | 5864 Winning Promotions, LLC | SRO UNIFORM | | 110.00 |
| Number o | of Transactions: 35 | ; | | Warrant Total: | 36,772.00 |
| | | | | Vendor Portion: | 36,772.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 35 in number, in the total amount of \$36,772.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

re Tit

06/29/2023 12:18 PM

Check Warrant Report For A - 54: GENERAL WARRANT #21 For Dates 6/1/2023 - 6/30/2023



PO Number **Check Amount** Check Date Vendor ID Vendor Name Check Description Check # 538.00 ~~876 **SUPPLIES** 06/29/2023 5335 Beam Mack Sales & Service, Inc. 144.00 06/29/2023 240 Belloff's END OF YEAR AWARDS 230359 20877 **MEDALS** 1,657.01 2638 BHCS LUNCH FUND REIMBURSEMENT OF 06/29/2023 20878 HONORS BANQUET 92.88 BREAD/ROLLS 20879 06/29/2023 4882 Bimbo Foods, Inc. 1,472.90 FRUIT/VEGGIES/WATER 06/29/2023 4098 Blue Mountain Spring 20880 Water 525.74 06/29/2023 310 Bob's Auto Supply PARTS/SUPPLIES 20881 520.00 6109 CABVI SERVICES RENDERED 20882 06/29/2023 110.25 06/29/2023 5929 Century Linen & Uniform **UNIFORM SERVICES** 230328 20883 06/29/2023 **TIRES** 465.00 4029 Cheney Tire 20884 1.805.00 06/29/2023 **5931 COLLEENS CHERRY** SCHOOL END OF YEAR 20885 TREE INN LUNCHEON LIFE INSURANCE SECTION 521.49 5816 COLLINS, JANE 20886 06/29/2023 117.00 ICE CREAM FOR END OF 06/29/2023 4353 Country Belle Farms Ice 20887 Cream YEAR LUNCHEON 87.50 06/29/2023 6459 Digital Insurance LLC SERVICES RENDERED 20888 0.00 5403 **CONTINUED** First Voided During Printing 20889 06/29/2023 National Bank of Omaha 0.00 5403 **CONTINUED** First 20890 06/29/2023 Voided During Printing National Bank of Omaha 947.39 20891 06/29/2023 5403 First National Bank of CREDIT CARD ENDING #6252 Omaha 2,036.91 06/29/2023 5403 First National Bank of CREDIT CARD ENDING 92ر Omaha #3387 0.00 5403 **CONTINUED** First Voided During Printing 20893 06/29/2023 National Bank of Omaha 3,114.78 06/29/2023 5403 First National Bank of CREDIT CARD ENDING 20894 #8753 Omaha 230310 92.72 **PHONE #5360** 20895 06/29/2023 3787 Frontier 142.87 PHONE #5023 230311 06/29/2023 3787 Frontier 20896 1,471.25 SERVICES RENDERED 6151 GUERCIO & GUERCIO 20897 06/29/2023 LLP 281.00 3203 HOPKINS CALIBRATION SERVICES RENDERED 230347 20898 06/29/2023 LLC 12,802.02 20899 06/29/2023 6259 Jefferson County SERVICES RENDERED Department of Social Services 10.00 **TESTING SERVICES** 20900 06/29/2023 6237 Language Testing International 500.00 MEDICAL REIMBURSMENT 20901 06/29/2023 6404 O' DONNELL, CRAIG 256.25 06/29/2023 6404 O' DONNELL, CRAIG **WORKBOOTS** 20902 SERVICES RENDERED 484.85 06/29/2023 5141 Overhead Door Company 20903 5,595.11 06/29/2023 2492 Renzi Brothers Inc. FOOD/MILK 20904 4464 Marisa Riordan REIMBURSEMET 20.30 06/29/2023 20905 109.90 20906 06/29/2023 5870 SANICO **GLOVES** 145.89 20907 06/29/2023 4420 Scott Storey MILEAGE/MEAL REIMBURSEMENT 500.00 ADDITIONAL LICENSES 230330 £0908 06/29/2023 5907 Teacher Synergy, LLC 93.99 SCIENCE SUPPLIES-230338 06/29/2023 5749 WARDS NATURAL 20909 BIBBINS/REFF SCIENCE 1/2 Page

TREASURER'S REPORT May 2023

| | General | S Sul | Cafeteria Lunch Revenue | Trust & | Pavroll | Federal | Capital | Private Purpose | Se |
|--|-----------------|---------------|----------------------------|---------------|---------------|---------------|--------------|-------------------------------|-------------------------|
| | A200 | | C202 | T&A200 | TA203 | F200 | H200 | TE200-1 | |
| Per Accounting Records: | | | | | | | | 93 | |
| Balance: May 1, 2023 | \$ 2,059,944.66 | 69 | 160,102.14 \$ | 103,847.69 \$ | 292,350.22 \$ | 92.0 | \$ 91,670.80 | \$ 4,689.43 | .43 |
| Add: Receipts | 2,550,808.77 | | 10,735.60 | 451,204.04 | 301,258.78 | 213,953.45 | | 10,042.21 | 21 |
| Less: Disbursements | (1,955,091.09) | | | (435,305.23) | (588,642.67) | (113,789.37) | | | |
| Plus: Interest | 17.43 | | | 0.99 | 1.15 | 0.36 | 0.78 | | 0.10 |
| Balance May 31, 2023 | \$ 2,655,679.77 | €9 | 170,837.74 \$ | 119,747.49 \$ | 4,967.48 | \$ 100,165.20 | \$ 91,671.58 | \$ 14,731.74 | .74 |
| Bank Reconciliation: | | | | | | | | | |
| Plus: Outstanding Checks Less: Deposits in Transit | (60,386.15) | | | (2,184.41) | (718.35) | (96,421.28) | | (80 | (800.00) |
| Adjustments: Adjustment to TA: Plus Adjustment to TA: Less Bank Balance: May 31, 2023 OK: MKZR 07/03/2023 | \$ 2,595,293.62 | ₩ | 170,837.74 \$ | 117,563.08 \$ | 4,249.13 \$ | 3,743.92 | \$ 91,671.58 | \$ 13,931.74 Page 1 | Enc#8 7/10/2023 2 |

TREASURER'S REPORT May 2023 Collateralization

| | | | J | Collateralization | | |
|--|--|--------------|-------------------------|-------------------|-----------------------------------|---------|
| | Account | | | | | |
| Acct Description | Ending | 7 | Balance | | NYCLASS | |
| Community | | | | | \$302.360.03 General Savings | |
| General Checking | 4198 | 8 | 2,595,293.62 | | \$122,214.16 Debt Service Reserve | serve |
| Cafeteria Lunch Revenue | 4172 | | 170,837.74 | | \$0.25 EBLAR Reserve | |
| T&A Checking | 4248 | | 117,563.08 | | \$411,101.71 ERS Reserve | |
| Payroll Checking | 4255 | | 4,249.13 | | \$0.77 Tax Certorari Reserve | serve |
| Federal Checking | 4230 | | 3,743.92 | | \$100,398.64 TRS Reserve | |
| Capital Checking | 4354 | | 91,671.58 | | \$28,656.32 Unemployment Reserve | Reserve |
| Student Activities | 4263 | | 76,276.58 | | \$964,731.88 TOTAL | |
| Private Purpose Fund | 3314 | | 2,539.17 | | | |
| Chec | Checking Account Total SFDIC Insurance | ω | 3,062,174.82 250,000.00 | | | |
| Not Covered | I | \$ | 2,812,174.82 | | | |
| Community Bank | | | | | | |
| General Savings | 2684 | ↔ | 44,164.17 | A201 | | |
| rax Account Capital Reserve | 1231 | | 0 | A230 | | |
| Pooled Reserves | 1223 | | 1,602.65 | A231, A232, A2 | A231, A232, A233, TN201, V201 | |
| Capital Savings | 1249 | | 100,002.47 | H201 | | |
| | Savings Total | ↔ | 145,770.77 | | | |
| Not Covered | by FDIC Ins. | 69 | (104,229.23) | | | |
| Total Not Covered | Total Not Covered by FDIC Insurance | €9 | 3,381,344.47 | | | |
| Community | ged Securities | - 1 | 10,069,659.35 | | | |
| (Under)/Over | Collateralized | √ | 4,322,219.65 | | | |
| | % Collateralized | | 297.80% | | | |
| Interest Rate foot on the control on the foot of the f | Interest Rate for Savings Account 023 | | 0.02% | | | |

Enc.#9 7/10/2023

QUARTERLY REPORT OF RECEIPTS AND DISBURSEMENTS BELLEVILLE HENDERSON CENTRAL SCHOOL DISTRICT July 1, 2022 and ending June 30, 2023 STUDENT ACTIVITIES ACCOUNT

| Account Name | Balance 4/1/2023 4 | Receipts 4/1/23-6/30/23 | Disbursements 4/1/23-6/30/23 | Balance 6/30/23 |
|--------------------------|-----------------------|----------------------------|---------------------------------|--------------------|
| Class of 2022 | \$0.00 | | | \$0.00 |
| Class of 2023 | \$10,791.08 | \$11,663.18 | \$21,492.72 | \$961.54 |
| Class of 2024 | \$15,451.24 | | \$250.00 | \$15,201.24 |
| Class of 2025 | \$1,480.93 | \$210.50 | \$354.00 | \$1,337.43 |
| Class of 2026 - | \$1,526.61 | \$3,331.52 | \$280.00 | \$4,578.13 |
| Art Club | \$1,460.22 | \$8.00 | \$100.00 | \$1,368.22 |
| Business/Technology Club | \$107.85 | | | \$107.85 |
| FFA | \$20,373.57 | \$3,953.48 | \$9,866.09 | \$14,460.96 |
| Library Club | \$3,608.46 | \$397.70 | \$2,791.51 | \$1,214.65 |
| Music Club | \$17,866.19 | \$6,811.44 | \$11,332.41 | \$13,345.22 |
| NHS | \$272.53 | \$1,274.80 | \$800.00 | \$747.33 |
| NIHS | \$4,381.12 | \$188.00 | \$500.00 | \$4,069.12 |
| Outdoor Club | \$1,250.17 | \$50.00 | | \$1,300.17 |
| Student Council | \$4,129.38 | \$1.95 | | \$4,131.33 |
| Trap Shooting Team | \$1,617.00 | | | \$1,617.00 |
| World Language Club | \$2,214.30 | \$777.51 | \$390.92 | \$2,600.89 |
| Due to Tax/Expenditures | \$0.00 | \$800.13 | | \$800.13 |
| TOTALS | \$86,530.65 | \$29,468.21 | \$48,157.65 | \$67,841.21 |

OK: Marisa K. Z. Riordan

\$37.50 Gertrude Hawk Chocolates-WLC \$161.92 Spaghetti Dinner-Class of 2023

\$14.44 Talent Show Concessions-Music Club

\$47.76 Talent Show Admissions-Music Club

\$138.40 Prom-Class of 2023

\$145.52 Mothers' Day Plant Sale-FFA \$224.48 Carnival-Class of 2026

\$30.11 Gertrude Hawk Chocolates-WLC

\$800.13 Beginning Balance

Sales Tax:

Enc#10 1/10/2023

Belleville Henderson Central School District Committee Meeting Recommendations for Board of Education

| Student: 'Boar | Student: 'Board of Education Copy' | py' | | | AltID#: 99211551 | 11551 | | Grade: Preschool |
|--|--|---|---|-----------------------------------|------------------|---|------------------------------|---|
| Meeting Date 06/14/2023 | BOE Date 07/10/2023 | Committee / Reason Committee on Preschool Special Educa Initial Eligibility Determination Meeting | sason sschool Spec stermination I | ial Education / Meeting | | Decision Classified Preschool | | Placement Recommendation / School Preschool Itinerant Services Only(PISO) / Preschool Itinerant Services Only |
| Recommended Program/S Speech/Language Therapy Occupational Therapy | kecommended Program/Service speech/Language Therapy Occupational Therapy | Start Date End Date 07/11/2023 08/18/2023 07/11/2023 08/18/2023 | Start Date End Date Ratio 07/11/2023 08/18/2023 Individual 07/11/2023 08/18/2023 Individual | Ratio Individual Individual | Frequency 1 | Period Weekly Weekly | Duration 30min. 30min. | <u>Location</u> Community Home |

Green Littel GIBS

Enc. #11 Belleville Henderson Central School District 7/10/2023

8372 County Route 75 Idams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education:
John W. Allen, President
Adam J. Miner, Vice President
Anthony J. Barney
Roger E. Eastman
Kyle E. Gehrke
Dennis R. Jerome
Kristin J. Vaughn

Administration:

Jane A. Collins, Superintendent Scott A. Storey, Building Principal Stephen T. Magovney, Business Manager

The Board of Education has defined the general terms and conditions of employment for non-union employees via a Board approved employee handbook. There are two (2) handbooks, one for employees whom the District considers Administrators and one for other Non-affiliated Employees.

Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Scott Storey

Position:

Principal

Handbook:

Administrators

_lass:

Full-time, 12-month, management confidential, exempt

| Year | Salary |
|-----------|---|
| 2023-2024 | \$106,185 + \$4,000 Stipend + \$1,115 Longevity |
| 2024-2025 | \$109,885 + \$5,000 Stipend + \$1,115 Longevity |
| 2025-2026 | \$117,885 + \$6,000 Stipend + \$1,115 Longevity |
| 2026-2027 | TBD |

Adams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education:
John W. Allen, President
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Anthony J. Barney
Roger E. Eastman
Kyle E. Gehrke
Dennis R. Jerome
Kristin J. Vaughn

Administration:
Jane A. Collins, Superintendent
Scott A. Storey, Building Principal
Stephen T. Magovney, Business Manager

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Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Stephen Magovney

Position:

Business Manager

Handbook:

Administrators

_lass:

Full-time, 12-month, management confidential, exempt

| Year | <u>Salary</u> |
|-----------|-----------------------------|
| 2023-2024 | \$95,000 + \$6,000 Stipend |
| 2024-2025 | \$100,225 + \$6,000 Stipend |
| 2025-2026 | \$105,737 + \$6,000 Stipend |
| 2026-2027 | TBD |

8372 County Route 75 Adams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education:
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Roger E. Eastman
Kyle E. Gehrke
Dennis R. Jerome
Kristin J. Vaughn

Administration:

Jane A. Collins, Superintendent Scott A. Storey, Building Principal Stephen T. Magovney, Business Manager

The Board of Education has defined the general terms and conditions of employment for non-union employees via a Board approved employee handbook. There are two (2) handbooks, one for employees whom the District considers Administrators and one for other Non-affiliated Employees.

Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Marisa, Riordan

Position:

School District Treasurer

Handbook:

Administrators

Class:

Full-time, 12-month, management confidential, exempt

| Year | <u>Salary</u> |
|-----------|------------------------------|
| 2023-2024 | \$58,727 + \$1,115 Longevity |
| 2024-2025 | \$61,847 + \$1,115 Longevity |
| 2025-2026 | \$64,967 + \$1,115 Longevity |
| 2026-2027 | TBD |

8372 County Route 75 Idams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education:
John W. Allen, President
Adam J. Miner, Vice President
Anthony J. Barney
Roger E. Eastman
Kyle E. Gehrke
Dennis R. Jerome
Kristin J. Vaughn

Administration:
Jane A. Collins, Superintendent
Scott A. Storey, Building Principal
Stephen T. Magovney, Business Manager

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Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Steven Overton

Position:

Building Maintenance Mechanic

Handbook:

Non-Affiliated

_lass:

Full-time, 12-month, non-exempt

| Year | Salary |
|-----------|----------------------------|
| 2023-2024 | \$61,058 + \$5,000 Stipend |
| 2024-2025 | \$63,500 + \$5,000 Stipend |
| 2025-2026 | \$66,040 + \$5,000 Stipend |
| 2026-2027 | TBD |

8372 County Route 75 Adams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education: John W. Allen, President Adam J. Miner, Vice President Anthony J. Barney Roger E. Eastman Kyle E. Gehrke Dennis R. Jerome Kristin J. Vaughn

Administration:
Jane A. Collins, Superintendent Scott A. Storey, Building Principal Stephen T. Magovney, Business Manager

The Board of Education has defined the general terms and conditions of employment for non-union employees via a Board approved employee handbook. There are two (2) handbooks, one for employees whom the District considers Administrators and one for other Non-affiliated Employees.

Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Craig O'Donnell

Position:

Head Mechanic

Handbook:

Non-Affiliated

_lass:

Full-time, 12-month, non-exempt

| Year | <u>Salary</u> |
|-----------|---------------|
| 2023-2024 | \$60,683 |
| 2024-2025 | \$63,111 |
| 2025-2026 | \$65,634 |
| 2026-2027 | TBD |

8372 County Route 75 dams, NY 13605 www.bhpanthers.org 315-846-5411 Main Office 315-846-5825 Guidance Office 315-846-5826 District Office 315-846-5617 Fax



Board of Education: John W. Allen, President Adam J. Miner, Vice President Anthony J. Barney Roger E. Eastman Kyle E. Gehrke Dennis R. Jerome Kristin J. Vaughn

Administration:
Jane A. Collins, Superintendent Scott A. Storey, Building Principal Stephen T. Magovney, Business Manager

The Board of Education has defined the general terms and conditions of employment for non-union employees via a Board approved employee handbook. There are two (2) handbooks, one for employees whom the District considers Administrators and one for other Non-affiliated Employees.

Any individual modifications or variations from the applicable handbook are detailed below and subject to board approval by the Board of Education.

Name:

Sally Kohl

Position:

Confidential Secretary to the Superintendent/District Clerk

Handbook:

Non-Affiliated

_lass:

Full-time, 12-month, management confidential, exempt

| <u>Year</u> | <u>Salary</u> |
|-------------|------------------------------|
| 2023-2024 | \$53,885 + \$1,115 Longevity |
| 2024-2025 | \$57,005 + \$1,115 Longevity |
| 2025-2026 | \$60,125 + \$1,115 Longevity |
| 2026-2027 | TBD |